

North Atlanta High School
Date: Thursday, August 28, 2025

Time: 4:30

Recording: Link Below

https://atlantapublicschools-us.zoom.us/rec/share/ipzM6TOcVY-cwcpqmBMN-O8GqgY8ZymIQStpOrWRhtSFtErYL_QDn5u90P1nq98F.3vwTUwObzVEZFx7D

Passcode: pRg5*Uz!

- I. Call to order: 4:32 pm
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Dr. Angela Mitchell	Yes
Parent/Guardian	Tania Wismer	Yes
Parent/Guardian	Dr. Janine Randall	yes
Parent/Guardian	Megan Watkins	Yes
Instructional Staff	Allison Shepard	Yes
Parent/ Guardian	Sue Kasun	Yes
Community Seat	Shawanda Johnson	Yes
Instructional Staff	Dawnita Quigley	Yes
Instructional Staff	Shena Porter	Yes
Swing Seat	Laura LaHiff	Yes
Student (High Schools)	Alexander Chalk	Yes
Student (High Schools)	Chelsey Smith	Yes

Quorum Established: Yes

Interim Secretary: Dr. Shawanda Daniel Johnson

III. Action Items (add items as needed)

- A. **Approval of Agenda:** Motion made by: Alison Shepard ; Seconded by: Tania Wismer
Members Approving: Unanimous
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes
- B. **Fill Vacant Positions (copy and complete table for each vacant position and indicate the individual who will fill the seat)**

Vacant Position:	<i>Parent, Staff, or Community</i>
Nominee's Name:	N/A
GO Team Members In favor	
GO Team Members Opposed	
GO Team Members Abstaining	

C. **Fill Open Community Member Seat:**

Open Position:	Community Member
Nominee's Name:	Dr. Shawanda Daniel Johnson
GO Team Members In favor	Unanimous
GO Team Members Opposed	N/A
GO Team Members Abstaining	N/A

D. **Fill Open Swing Seat** (*copy and complete table for each nominee – list winner where indicated*)

Nominee's Name:	Nominated by	GO Team Members In favor
Laura Lahiff	Tania Wismer	Unanimous

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GO Team Members who **ABSTAINED** from voting: **N/A**

SWING SEAT RESULT:

- E. *For High Schools: Appoint Student Representatives*
Student Representative 1: Alexander Chalk (Senior)- SGA President
Student Representative 2: Chelsey Smith (Senior)
- F. **Approval of Previous Minutes:** *List any amendments to the minutes:* No amendments. - Discussed meeting minutes including MAP Scores, Cell Phone Policy, Student Parking.
 Motion made by: **Passes Dawnita Quigley ***; Seconded by: **Janine Randall ***
Members Approving: Unanimous
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes
- G. **Election of Officers and Representatives** *(copy and complete table for each nominee for each position – list winners where indicated)*

i. Chair: Result: Tonia Wismer

Officer Position:	Chair
Nominee Name	GO Team Members In favor of Nominee
Tania Wismer	Unanimous

GO Team Members who **ABSTAINED** from voting: **N/A**

ii. Vice Chair: Result: Dr. Janine Randall

Officer Position:	Vice Chair
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Nominee Name	GO Team Members In favor of Nominee
Dr. Janine Randall	Unanimous

GO Team Members who **ABSTAINED** from voting: **N/A**

iii. **Secretary: Result:** [Dr. Shawanda Daniel](#)

Officer Position:	Secretary
Nominee Name	GO Team Members In favor of Nominee
Dr. Shawanda Daniel	Unanimous

GO Team Members who **ABSTAINED** from voting: **N/A**

iv. **Cluster Representative: Result:** [Tania Wismer](#)

Officer Position:	Cluster-Representative
Nominee Name	GO Team Members In favor of Nominee
Tania Wismer	Unanimous

GO Team Members who **ABSTAINED** from voting: **N/A**

H. **Review and Approve Public Comment Protocol**

[\[Insert or attach approved Public Comment Format\]](#)

Section 3.4 of the Handbook (Go Team): Any recommendations?

20 minutes

Utilize a Google Form and submit within 48 hours (6 pm). Place the time to auto form.

Megan Watkins will design the public comment. Contact information (option)

Motion to adopt made by: [Laura Lahiff](#); Seconded by: [Janine Randall](#) *

Members Approving: **Unanimous**

Members Opposing: N/A

Members Abstaining: N/A

Motion **Passes**

- I. **Set GO Team Meeting Calendar** (*GO Teams are required to have a minimum of 6 business meetings, with at least 4 allowing for Public Comment*)-

	Date	Time	Virtual or Hybrid	Time for Public Comment? (Yes/No)
1	10/23/2025	5 PM	Both	Yes
2	11/13/2025	5 PM	Both	Yes
3	1/22/2026	5 PM	Both	Yes
4	2/12/2026	5 PM	Both	No
5	3/12/2026	5 PM	Both	Yes
6	4/23/2026	5 PM	Both	No
7				
8				

- J. **Review, Confirm/Update, and Adopt GO Team Meeting Norms**

[\[Insert or attach approved Meeting Norms\]](#)- Presentation (within Minutes email)

Motion to adopt made by: [Dr. Janine Randall](#); Seconded by: [Megan Watkins](#)

Members Approving: **Unanimous**

Members Opposing: N/A

Members Abstaining: N/A

Motion **Passes**

IV. Discussion Items *(add items as needed)*

- A. **Stakeholder Engagement Exercise**

	FAMILIES	STUDENTS	STAFF	COMMUNITY
INFORM: What's a fun, unexpected way to keep them in the loop?	North Atlanta App (1st)-info coming from the school; ADD LINKS to weekly warrior; (2nd)- Warrior Weekly Opt Out & Join the app	<i>Remind is #1 way for Students. Dr. Mitchell (Principal chats)</i>	Staff have Google Form: Audience (Family, In-house Staff, etc)	Getting City Involved (Mayor Atlanta)
INPUT: What's a meaningful way to gather their ideas or feedback?	Monthly Principal Newsletter ADD LINKS -(High level monthly things)	Potential TV and shorts talking about different club information - Will have to wait on a contractor because of the Union Situation.	Remind: In-house Communication for new items	Businesses (Internships; Vendor/ Job Opportunities
INVITE: How can we bring them into the work, not just the audience?	North Atlanta Communications Guide- Anyone that's important at NAHS and FAQ's such as accommodations etc.; Translation is Spanish will be provided.	Highlight students, Journalism and 11 stories (Mr. Alfred class). <u>Bulletin Board:</u> <u>Back of the Atrium</u> ; Parking Spaces: Seniors can go to the top floor and use the chalk & ceiling tiles (will continue)- Run that buy PTSA.- <u>NEW:</u>	ASK ALL TEACHERS TO USE REMIND; NEW: Reward for reading all email (1st person to respond gets free lunch)	PTSA EXECUTIVE BOARD- Actively working for partnerships; Once a month come catering- North Atlanta Night

		REMIND IS IN MY BACKPACK		
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B. **Discussion Item 2:** [Add description of discussion item and brief summary of the discussion] Below

V. **Information Items** (add items as needed)

A. **Principal's Update**

- New Course Offerings
- IB Psychology
- Hospitality, Recreation, and Tourism Essentials
- Curriculum Night – September 11, 2025 6 PM to 8 PM

Leveling Presentation: Projected: 2415 Students; Budget Adjustment: \$117,688.00;

Provide greater support for at-risk Students: Power Up- 70K

Student Mastery & Best Practices (Subgroups): 20K

College Ready/ Teacher Mentors & IB Buddies: 7,668

Improve the # of students who are College & College Ready (Hourly Salary): 20K

PT Clerk possible in the budget to help out in CCC.

New courses (IB Psychology); (CTAE Pathway)- Hospitality; Recreation, & Tourism Essentials

Curriculum/ Parent night 9/11/2025: 6-8 for parents

Don't know if cell phone policy for lunch will be permanent.

Ask community for games-

B. **APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update** [Add brief summary of the item and any resulting discussion]

Task Force: Small school supplement is going away. Approximately: 50 million annual possible if the schools can be appropriately leveled out. Facilities Task Force part of the Website: State of the Schools & Purpose of the Comprehensive Plan; Media reports have been incorrect. We will flip the way we are utilizing the ESPLIT. OUR CLUSTER INFO: APS WEBSITE: 3RD SURVEY;
NAHS CLUSTER: 3 SCENARIO: 6 DUAL CAMPUS SCHOOLS; DUAL CAMPUS MODEL IS GOING AWAY.

SEPTEMBER 3RD, YOUNG MIDDLE

September 4th @ Brandon

NAHS SEPTEMBER 8TH @ NAHS possible

Unified Dual Campus: Repurposing Jackson Primary and Smith Primary (based on projected live in/ previous projected living, previous capacity, FCA condition- cost of ratio of improving school vs building). Cluster won't change but boundaries for Elementary & Middle may change

Scenario 2: Jackson P, Jackson M; Smith; Sutton P

Scenario 3: Jackson P, Jackson M; Smith; converting Sutton 6 to Pre-K-8th.

Middle School: Pk-8 & 6-8 at the same school: adding 250 seats over a 5-10 year timeline; improvements and maintaining boundary lines.

Updated information on the APS Website.

99.6% Score

Public meeting's

VI. Announcements [Not Applicable]

VII. Adjournment- Time adjourned: 6:50 PM

Motion made by: [Janine Randall *](#); Seconded by: **Dawnita Quigley**

Members Approving: Unanimous

Members Opposing:

Members Abstaining:

Motion [Passes]

ADJOURNED AT 6:50 PM

Minutes Taken By: [\[Shawanda Johnson\]](#)

Position: [Secretary & Community Member](#)

Date Approved: [\[Insert Date When Approved\]](#)